born in Holland. created and popularized the reform program of Christian humanism. Handbook of the Christian Knight (1503) emphasized inner piety and deemphasized the sacraments, pilgrimages, fasts, and the veneration of saints and relics. Charles attempted to settle the Lutheran problem at the Diet of Augsburg in 1530, but instead wound up demanding Lutherans return to the Catholic church. Dutch Anabaptists returned to calm practices, as evident in the work of Menno Simmons (1496-1561), who dedicated his life to the spread of peaceful, evangelical Anabaptism that stressed separation from the world in order to emulate the life of Jesus. Mennonites (followers of Menno) spread throughout Europe and the New World. The prosecution of Anabaptists in Holland, 1530-1566. In 1689, a 'mews keeper' was listed at £9 per annum, but by Anne's reign only five pensionary falconers were left. The decline of falconry in early modern England. Again, like Ibn Munir, he ended up as a pensionary of Zenki and he wrote panegyric poetry in praise of the capture of Edessa. Muslim responses to the Crusades. who would be a Lord Chancellor of England, a Prime Minister of State in France, or what gives more Fatigue, and not a sixth part of the Profit of either, a Grand Pensionary of Holland? Erasmus and Ber If the persecution of Anabaptists was at times intense in the northern Netherlands, it was even more so, and longer lasting, in the southern provinces, a fact noted by the anonymous editor cited who blamed the current 'troubles' in Flanders on Philip II's acceptance of the slanderous rhetoric of anti-Anabaptist writers. While royal officials had some justification for their oppressive measures during the heyday of militant Anabaptism in the 1530s, it is puzzling that until the 1590s Philip continued to pressure local officials to eradicate peaceable Mennonites to the last member, even though t